## **Summit County Domestic Relations Court**

## **Electronic Evidence Form**

(to be used for all electronic evidence submitted to the Court - NO electronic devices are to be uploaded to the Court's Computers or Computer System)

\*Note: this is for audio and video ONLY. Any other evidence must be labeled as an exhibit, printed on paper, and <u>3 COPIES</u> must be provided to the Court prior to the start of the hearing.

Date:	
Case No	Hearing Date:
Case Name:	<del>-</del>
Presiding Judge/Magistrate:	/ FCS Evaluator:
Submitted by:	Title:
On behalf of:	
Description/Type of device submitt	ted:
List and Describe Exhibits contained	d on Device:
Exhibit #	
Exhibit #	
	<del></del>
(For additional exhibits, attach Exhi	ibit List and Description of each Exhibit)
Plaintiff/Petitioner's Email address:	:
Defendant/Respondent's Email add	dress:
	FOR COURT STAFF ONLY
Received by:	FOR COURT STAFF ONLY
Received by:	Labeled: $\square$
Date Emailed to Court/all p	parties on:
Court Received Device to b	e placed in □Exhibit File □FCS File on: